But the steady eye of the ancient wisdom perceived that to know God really, it must know Him everywhere equally and without distinction, considering and valuing but not mastered by the oppositions through which He shines.

Sri Aurobindo


This image is created from mixing two images from fixabay, one by Gerd Altmann and the other by illoilollilis.
...the Vedic Rishis accepted plenty & fullness of physical, vital & mental being, power and joy as the pratistha or foundation of immortality and did not reject it as an obstacle to salvation.

Sri Aurobindo

Flower: Couroupita guianensis
Spiritual Meaning: Prosperity

(CWSA Vol. 14 “Vedic and Philological Studies” P. 36)
We must take things as they are at present and go forward to something else which, we hope, will be better than what is. That's all that one can do.

19 January 1955

The Mother

(CWM Vol. 07 “Q & A 1955” P-16)
Integral Yoga

All Yoga
which takes you
everly away
from the world,
is a high but narrow specialisation
of divine tapasya.
God in His perfection
embraces everything
(Existance & Non-existance);
you also must become
all embracing.

Sri Aurobindo

(CW18A Vol. 12 "Essays Divine and Human" P. 90)
The Truth & the Mind

To see the Truth does not depend on a big intellect or a small intellect. It depends on being in contact with the Truth and the mind silent or quiet to receive it.

Sri Aurobindo

(CWSA Vol : 31 "Letters on Yoga — IV" P- 12)
...philosophy has always failed to unveil the secret of things; it is because it has tried to fit the universe into the size of the human mind.

5 May 1929

The Mother

(CWM Vol. 03 "Q & A 1929-1931" P - 40)
In a high state where ignorance is no more,
Each movement is a wave of peace and bliss,
Repose God’s motionless creative force,
Action a ripple in the Infinite
And birth a gesture of Eternity.

Sri Aurobindo