INSPIRATION FROM SRI AUROBINDO & THE MOTHER

Seven inspiring quotations of wisdom and guidance

Collected and presented by MirraBliss – with our gratitude for their sharing!

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Above the forces of destruction, there is the divine Grace, which protects and mends...

February 24, 1965

The Mother

Mother’s Agenda Vol. 6 - 1965 P. 15
Love,
in its essence and in its origin,
is like a white flame
obliterating ALL resistances.

...whatever the difficulty in your being,
whatever the weight
of accumulated mistakes,
the ignorance, incapacity, bad will,
a single SECOND of this Love
– pure, essential, supreme –
melts everything in its almighty flame.

One single moment
and an entire past can vanish.

One single TOUCH of That in its essence
and the whole burden is consumed.

January 10, 1961

The Mother

Mother's Agenda Vol : 2 - 1961  P. 3.
The sense of the need of simplicity and transparency is also a true movement and comes from the same inner guidance.

Sri Aurobindo

Flower: Oxalis
Spiritual Significance: "Candid Simplicity in the Vital"
One of the most difficult qualities for the vital to acquire.

(CWSA Vol.: “Letters on Yoga-III” P- 14)
Why Sri Aurobindo called Supermind or Supramental?

Sri Aurobindo has used the word Supermind to explain to those who are in the outer and evolutionary consciousness and who have some idea of the way in which the earth has developed--to explain to them that this something which is going to be beyond all this, and superior to human creation, to man, whom he always calls the mental being--this something which is going to come will be greater and better than man; and so he calls it supramental in order to make himself understood.

But we could just as well say that it is something more divine than what has been manifested before.

25 January 1956

The Mother

( CWM Vol. 08 "Q & A 1956" P. 34 )
Creation is not a making of something out of nothing or of one thing out of another, but a self-projection of Brahman into the conditions of Space and Time. Creation is not a making, but a becoming in terms and forms of conscious existence.

*Sri Aurobindo*

*(CWSA Vol: 17
"Upanishads-I: Isha Upanishad" P- 23)*
Who

It is He in the sun
who is ageless and deathless,
And into the midnight
His shadow is thrown;
When darkness was blind
and engulfed within darkness,
He was seated within it
immense and alone.

Sri Aurobindo

From Sri Aurobindo’s Poem “Who”
(CWSA Vol : 02 “Collected Poems” P- 203)
To achieve this total self-consecration, all means are good, all methods have their value. The one thing needful is to persevere in our will to attain this goal. For then everything we study, every action we perform, every human being we meet, all come to bring us an indication, a help, a light to guide us on the path.

The Mother

(CWM Vol.: 02 "Words of Long Ago" P- 43)

Flower: Moon Flower, Ipomoea alba
Spiritual Significance: Entire Self-Giving